## Summary of the Annual Financial Report for Calendar Year 2019

Corp \#: $\mathbf{7 2 5 5}$
Corp Name: Scott County School District 2

The Annual Financial Report in its entirety can be viewed on the school corporation website at: https://www.scsd2.k12.in.us/faculty___staff/business_office

Receipts and Expenditure Comparisons Calendar Year 2019

| Fund Name | Budget Receipts |  | Actual Receipts |  | Budget Expenditures |  | Actual Expenditures |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education Fund | \$ | 18,592,754.00 | \$ | 20,195,813.46 | \$ | 16,108,063.57 | \$ | 17,107,017.78 |
| Referendum Fund | \$ |  | \$ |  | \$ |  | \$ |  |
| Debt Service Fund | \$ | 2,591,860.00 | \$ | 2,670,744.74 | \$ | 2,899,938.00 | \$ | 2,416,323.75 |
| Retirement/Severance |  |  |  |  |  |  |  |  |
| Bond Fund Debt |  |  |  |  |  |  |  |  |
| Service Fund | \$ | - | \$ | - | \$ | - | \$ | 165,701.49 |
| Operations Fund | \$ | 7,459,022.00 | \$ | 10,912,823.90 | \$ | 7,371,060.87 | \$ | 8,419,017.11 |
| Exempt Debt Service Fd | \$ |  | \$ |  | \$ |  | \$ |  |
| Repair and | \$ |  | \$ |  | \$ |  | \$ |  |
| Replacement Fund | \$ |  | \$ |  | \$ |  | \$ |  |
| Self-Insurance Fund | \$ | - | \$ | 290,896.87 | \$ | - | \$ | 1,754,934.00 |
| Grand Total | \$ | 28,643,636.00 | \$ | 34,070,278.97 | \$ | 26,379,062.44 | \$ | 29,862,994.13 |

Minimum Teacher Salary Range:
$\$ 35,000-40,000$

Maximum Teacher Salary Range:

High School Extracurricular Salaries:

| Position |  | Amount |
| :--- | :--- | ---: |
|  | $\$$ | $67,300.00$ |
| Athletic Director | $\$$ | $3,400.00$ |
| Head Baseball | $\$$ | $8,000.00$ |
| Head Basketball - boy | $\$$ | $8,000.00$ |
| Head Basketball - girl | $\$$ | $8,000.00$ |
| Head Football | $\$$ | - |
| Head Gymnastics | $\$$ | $3,400.00$ |
| Cross Country | $\$$ | $3,400.00$ |
| Golf - boy | $\$$ | $3,400.00$ |
| Golf - girl | $\$$ | $3,400.00$ |
| Head Softball | $\$$ | $3,400.00$ |
| Tennis - boy | $\$$ | $3,400.00$ |
| Tennis - girl | $\$$ | $3,400.00$ |
| Head Swim - boy | $\$$ | $3,400.00$ |
| Head Swim - girl | $\$$ | $3,400.00$ |
| Head Track | $\$$ | $3,400.00$ |
| Head Volleyball | $\$$ | $3,400.00$ |
| Head Wrestling | $\$$ | - |
| Head Orchestra | $\$$ | $1,200.00$ |
| Vocal Music | $\$$ | $5,000.00$ |
| Head Band |  |  |

## Non-certified Employee Classifications and Range of Pay Rates 2019-2020

| Classifications | Range of Pay Rates |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| I. Instructional and Supplementary Pupil Services |  |  |  |  |
| A. Library Aides | $\$$ | 11.23 | $\$$ | 12.87 |
| B. Kindergarten Aides | $\$$ | 11.18 | $\$$ | 13.47 |
| C. Special Education Aides | $\$$ | 11.18 | $\$$ | 18.89 |
| D. Prime Time Aides | $\$$ | 11.23 | $\$$ | 12.87 |
| E. Pre-kindergarten/Head Start Aides | $\$$ | 11.18 | $\$$ | 13.47 |
| F. Educational Enterprises | $\$$ | - | $\$$ | - |
| G. Other | $\$$ | - | $\$$ | - |

II. Cafeteria and Food Services

| A. Managers/Head Cooks | $\$$ | 13.80 | $\$$ | 15.19 |
| :--- | :--- | :--- | :--- | :--- |
| B. School Food Service Director | $\$$ | 22.84 | $\$$ | 29.80 |
| C. All Other Food Service Employees | $\$$ | 11.62 | $\$$ | 13.72 |


| III. Health Services |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| A. Nurses | $\$$ | 16.44 | $\$$ | 21.98 |
| B. Other | $\$$ | 30.37 | $\$$ | 33.80 |
|  |  |  |  |  |
| IV. Office/Clerical/Secretarial | $\$$ | 12.88 | $\$$ | 18.84 |
|  |  |  |  |  |
| V. Executive/Administrative/Accounting | $\$$ | 46.88 | $\$$ | 53.57 |
| A. Business Manager | $\$$ | 34.52 | $\$$ | 40.41 |
| B. Buildings \& Transportation Director | $\$$ | 36.61 | $\$$ | 42.50 |
| C. IT Director | $\$$ | 34.95 | $\$$ | 41.60 |

VI. Maintenance/Custodial/Warehouse/ Security/Transportation

| A. Building Custodians | $\$$ | 11.30 | $\$$ | 16.19 |
| :--- | :--- | :--- | :--- | :--- |
| B. Bus Drivers | $\$$ | 19.45 | $\$$ | 24.12 |
| C. Other/Maintenance | $\$$ | 15.38 | $\$$ | 20.34 |
| D. Bus Aides | $\$$ | 12.21 | $\$$ | 15.84 |
| VII. Computer Services |  |  |  |  |
| VIII. Other | $\$$ | 13.38 | $\$$ | 36.96 |


| Certified Administrative Staff <br> in effect June 30, 2020 |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Lowest Salary | Highest Salary | Average Salary |
| Administrative Staff | $\$$ | $63,000.00$ | $\$$ |


| Student Enrollment <br> October 1, 2019 |  |
| :--- | :---: |
| Grade Level | Enrollment |
| Pre-School Ages 0-2 (PW) | 0 |
| Pre-Kindergarten Ages 3-5 (PK) | 94 |
| Kindergarten | 234 |
| Grade 1 | 195 |
| Grade 2 | 192 |
| Grade 3 | 191 |
| Grade 4 | 189 |
| Grade 5 | 171 |
| Grade 6 | 207 |
| Grade 7 | 225 |
| Grade 8 | 193 |
| Grade 9 | 179 |
| Grade 10 | 192 |
| Grade 11 | 217 |
| Grade 12 |  |
| Grade 12+/Adult (13) | 183 |
| TOTAL | 2691 |

Assessed Valuation and Tax Rates

Calendar Years 2019 and 2020


## Statement of Indebtedness <br> Calendar Year 2019

| Indebtedness | Principal Outstanding |
| :--- | :---: |
|  |  |
| Temporary Loans | $\$ 0$ |
| School Bonds | $\$ 1,825,000$ |
| Emergency Loans | $\$ 0$ |
| School Bus Loans | $\$ 0$ |
| Holding Company - Public and Private | $\$ 9,845,000$ |
| Veterans' Memorial Loans | $\$ 0$ |
| Common School Loans | $\$ 0$ |
| Indiana Bond Bank/Anticipated Notes | $\$ 0$ |
| Retirement/Severance Bond Debt | $\$ 0$ |
| Bank Loans or DLGF Approved Debt | $\$ 0$ |
| Qualified School Construction Bonds (ARRA) | $\$ 0$ |
| Qualified Zone Academy Bonds (ARRA) | $\$ 0$ |
| TOTAL | $\$ 11,670,000$ |

