NOTICE TO TAXPAYERS

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address: www.scsd2.k12.in.us.

Notice is hereby given to taxpayers of Scott County School District 2 that the proper officers of Scott County School District 2 will conduct a public hearing on the year 2021 proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of Scott County School District 2 may adopt the proposed plan as presented or with revisions.

| Public Hearing Date: | Tuesday, September 22, 2020 | | |
|-----------------------|--|--|--|
| Public Hearing Time: | 6:30 PM | | |
| | Scott County School District 2 Administration Office | | |
| | 375 E McClain Avenue | | |
| Public Hearing Place: | Scottsburg, IN 47170 | | |

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).

Pursant to IC 20-40-18-6, the Scott County School District 2 plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

| Capital Project Plan Adoption Date: | 10/6/2020 | |
|-------------------------------------|-----------|--|

| | Asset Description* | Acquisition Amount |
|----|---|--------------------------|
| | | |
| 1 | SES 6' Privacy Fencing around Playground perimeter | \$25,000.00 |
| 2 | UES analysis IASE for INVAS authors | Ć12 000 00 |
| 2 | JES replace JACE for HVAC system | \$13,000.00 |
| 3 | SHS LED Sign | \$30,000.00 |
| | <u>.</u> | |
| 4 | Business Office Conference Room Furniture | \$30,000.00 |
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| | Note: The description may include a physical description of the asset and/or any applicable make, model, manufacturer, or v | /IN Number if applicable |

Note: The description may include a physical description of the asset and/or any applicable make, model, manufacturer, or VIN Number if applicable.

Pursant to IC 20-40-18-6, the **Scott County School District 2** plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the **three years** immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

10/6/2020

| | Project Description* | Estimated Start Date | Estimated End Date | Estimated Project Cost |
|----|--|-------------------------|-----------------------|---------------------------|
| | | | | |
| 1 | Vienna-Finley Parking Lot & Traffic Flow Design (Bond) | 9/15/2020 | 3/31/2021 | \$ 475,000.00 |
| 2 | LES Office Redesign for Safety (BOND) | 3/1/2021 | 6/1/2021 | \$ 75,000.00 |
| 2 | | 0/15/0001 | = /2 . /2 22 . | 4 |
| 3 | SHS McClain Hall Ceiling & Lighting Replacement | 3/15/2021 | 5/31/2021 | \$ 100,000.00 |
| 4 | JES Additional Classroom Space (BOND) | 5/1/2021 | 8/1/2021 | \$ 500,000.00 |
| 5 | SES Classroom Unit HVAC Replacement (BOND) | 6/1/2021 | 7/31/2021 | \$ 500,000.00 |
| 6 | JES Connector Road (BOND) | 10/1/2021 | 12/31/2021 | \$ 30,000.00 |
| 7 | SHS Exterior Pressure Washing | 3/1/2022 | 3/31/2022 | \$ 50,000.00 |
| 8 | SES 5th Hall Grade Window Repair or Replacement | 3/15/2022 | 3/31/2022 | \$ 30,000.00 |
| 9 | VFES Additional Classrooms & Office Redesign for Space Efficiency (BOND) | 6/1/2022 | 8/1/2022 | \$ 750,000.00 |
| 10 | CO Cafegymatorium Renovation for Sports Practice Venue | 10/1/2022 | 12/31/2022 | \$ 150,000.00 |
| 11 | ALL ELEM - Rubber Mulch Project | 3/1/2023 | 3/31/2023 | \$ 100,000.00 |
| 12 | SHS Exterior Door Replacement Project (10 doors @ \$7k) | 6/1/2023 | 7/31/2023 | \$ 70,000.00 |
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Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number.